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JNHUGHES@fewpb.net

TELEFAX (502) 875-7059

November 9, 2007

Beth O'Donnell
Executive Director
Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601

RECEIVED

NOV 09 2007

PUBLIC SERVICE
COMMISSION

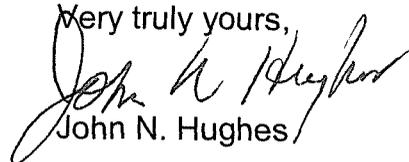
Re: Case No. 2007-00135

Dear Beth:

Northern Kentucky Water District submits the original and five copies of the tear sheets and affidavits of publication for the hearing scheduled for November 8, 2007 in this case.

A copy of the notices has been delivered to the Attorney General. If there are any questions about this, please contact me.

Very truly yours,



John N. Hughes

Attorney for Northern Kentucky
Water District

Attachments

THE ENQUIRER
THE POST
THE COMMUNITY PRESS
THE COMMUNITY RECORDER

312 ELM STREET
CINCINNATI, OHIO 45202-2739
(513) 721-2700

AFFIDAVIT

NORTHERN KY WATER,
PO BOX 18640
18640
ERLANGER KY 41018-0640

(CAPTION COPY) CASE 20007-00135
(QUOTED COST) \$62.62
(PUBLICATION DATE) 10-25-2007
(ORDER #) 0000214908
(ACCOUNT #) 198985

STATE OF OHIO, SS.
HAMILTON COUNTY,

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED
AUTHORITY, WITHIN AND FOR THE SAID COUNTY, IS A
REPRESENTATIVE OF THE STATED NEWSPAPER PUBLISHED
WEEKLY AND OF GENERAL CIRCULATION IN SAID COUNTY
MADE OATH THAT THE ANNEXED ADVERTISEMENT WAS
PUBLISHED IN THE STATED NEWSPAPER, FOR THE STATED
DATE, AND THAT EACH PROCEEDING INSERTION WAS UPON
THE SAME DAY OF EACH WEEK, VIZ WEDNESDAY/THURSDAY.
IN THE

COMMUNITY NEWSPAPERS 2 TIMES TO WIT:

.....

M. ...
AFFIANT

SWORN TO AND SUBSCRIBED BEFORE ME THIS

...31...DAY OF October....



...*Tonya S. Floyd*.....
NOTARY PUBLIC



Tonya S. Floyd
Notary Public, State of Ohio
My Commission Expires 08-22-2012



A WORLD OF DIFFERENT VOICES
WHERE FREEDOM SPEAKS

Community

Northern Kentucky Water

Advertiser:

Agency: n/a

Section-Page-Zone(s): B-12-All

Description: AFFIDAVIT

Ad Number: 0000214908

Insertion Number: n/a

Size: 2 Col x 1 in

Color Type: n/a

**FORT THOMAS
RECORDER**

Thursday, October 25, 2007



ADAM ROSING/STAFF
Zack Drinker, a fifth-grader at Mason Corinth Elementary in Grant County, gets up close and personal with Black Bear rug at the Salt Festival at Big Bone.

PUBLIC HEARING
The Public Service Commission will hold a public hearing beginning at 9:00 a.m. EST on November 8, 2007 at 211 Sower Blvd., Frankfort, KY 40601. Hearing Room 1 for the purpose of presentation of evidence and cross-examination of witnesses in Case 2007-00135. The Application of Northern Kentucky Water District for an Adjustment of Rates Certificate of Convenience and Necessity for Improvements to Water Facilities and Increase of Rates.

Inspection of the Campbell County voting machines for the November 6, 2007, General Election will be at the Masonic Temple, 231 6th Ave., Dayton, KY, at 10 A.M. on Wednesday, October 31, 2007.

The Public Hearing and Zoning Commission will hold a public hearing on Thursday, November 8, 2007 at 7:00 p.m. in the Eastern Community Center, 322 Van Vleet Avenue, Belton, Kentucky 41073.
The meeting will be held for all interested parties to hear and present evidence relative to the following agenda items:
• Application 07-068 for a highway advertising display located on Bellevue Road of Eastern Kentucky University to install 471 Bellevue Board of Education application.
For more information, please contact Jodie M. Yang, Zoning Administrator at 411-8466.

Section 00020
INVITATION TO BID
Date: October 19, 2007
PROJECT: Northern Kentucky University 12-inch Water Main Relocation
SEALED BIDS WILL BE RECEIVED AT:
Northern Kentucky Water District (Owner)
2835 Crescent Springs Road
P.O. Box 10440
Ellettsburg, Kentucky 41018
UNTIL: Date: November 1, 2007
Time: 10:00 AM (local time)
At said place and time, and promptly thereafter, all Bids that have been duly received will be publicly opened and read aloud.
The proposed Work is generally described as follows: Construction of approximately 875 linear feet of 12-inch and 6-inch polypropylene and High Density Polyethylene (HDPE) water mains at the campus of Northern Kentucky University Highland Heights, Kentucky.
All Bids must be in accordance with the Instructions to Bidders and Contract Documents on file and available for examination at:
Northern Kentucky Water District (Owner)
2835 Crescent Springs Road
Ellettsburg, Kentucky 41018
Or
HDRQuest (Engineer - Kevin Brian)
One Riverfront Plaza
410 West Main Street, Suite 500
Louisville, Kentucky 40202
Copies of the Bidding Documents may be obtained from Queen City Reprographics, 2863 Shazam Road, Cincinnati, OH 45244 (513-326-2300). Charges for all documents obtained will be made on the following basis:
Complete set of Bidding Documents: \$ 2,000
Mailing and Handling (U.S. Mail) (if requested): \$ 7.50
Charges for Bidding Documents and making and handling, if applicable, will not be refunded.
Bids will be received on a unit price and/or lump sum basis as described in the Contract Documents.
Bid security, in the form of a certified check or a Bid Bond in the amount of ten percent (10%) of the maximum bid bid price, must accompany each bid.
The Successful Bidder will be required to furnish a Construction Payment Bond and a Construction Performance Bond as security for the faithful performance of the contract and the payment of all bills and obligations arising from the performance of the Contract.
Contractor and all Subcontractors will be required to conform to the labor standards set forth in the Contract Documents. The project does not fall under the provisions of KRS 137.508 to 137.550 for prevailing wage rates.
Owner reserves the right to reject any or all Bids, including without limitation the right to reject any or all nonconforming, non-responsive, incomplete, unbalanced, or conditional bids, to waive informatics, and to reject the bid of any Bidder if Owner believes that it would not be in the best interest of Owner to make an award to that Bidder. Owner also reserves the right to negotiate with the apparent qualified Bidder to such an extent as may be determined by Owner.
Minority Bidders are encouraged to bid.
Bids shall remain subject to acceptance for 60 days after the day of bid opening or for such longer period of time to which a Bidder may agree in writing upon request of the Owner. If a Contract is to be awarded, the Owner will give the successful Bidder a Notice of Award during the period of time during which the successful Bidder's bid remains subject to acceptance.
Richard Harrison, Vice President of Engineering and Distribution
Northern Kentucky Water District
End of Section

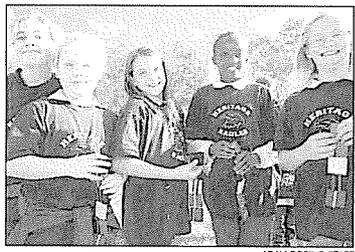


ADAM ROSING/STAFF
History buff Jonathan Zane shows off his early 19th century Hawken rifle to a group of fifth-graders from Mason Corinth Elementary in Grant County.

LEGAL NOTICE
The City Clerk, City of Newport, 2nd Floor, 944 Monmouth Street, Newport, Kentucky will receive sealed bids until November 21, 2007 at 2:00 p.m.
CITY OF NEWPORT
AMBULANCE BILLING AND PAYMENT APPLICATION OUT SOURCING
Specification may be obtained at the office of the City Clerk. Bids that are received will be publicly opened at 10:00 a.m. November 21, 2007, in the City of Newport Public Hearing Room, 944 Monmouth Street, Newport, Kentucky 41071.
Bids are to be submitted in a flat, sealed envelope, labeled "AMBULANCE BILLING AND PAYMENT APPLICATION OUT SOURCING". No bid shall be considered unless made in the form furnished by the City Clerk, City of Newport.
Any and all questions dealing with this bid MUST be referred to and answered by the City Clerk at (859) 292-3883 or submitted by email to rfm323@newportky.ky.
The City of Newport reserves the right to reject any and all bids and to waive informatics therein.
LYNDIE BRADLEY, CITY CLERK
City Clerk
City of Newport, Kentucky
Campbell County Recorder, October 25, 2007

Salt Festival goes back in time

The 22nd annual Salt Festival at Big Bone Lick State Park was Oct. 19-21. School groups attended on Oct. 19. The festival included food, people dressed in period costumes and other activities.



ADAM ROSING/STAFF
Heritage Academy fourth-graders take a break from playing with their Jacob's Ladders to smile for the camera. From left: Cara Dulin, Chelsea Cahill, Melinda Shaw Adia Manzi, and Kylie Gemmer.

Invitation to Bid Project: Annual Janitorial Services SEALED BIDS WILL BE RECEIVED AT: Northern Kentucky Water District (Owner), P.O. Box 10440 at 2835 Crescent Springs Road, Ellettsburg, Kentucky, 41018. Until Date: November 5, 2007. Time: 9:00 a.m. local time. At said place and time, and promptly thereafter, all bids that have been duly received will be publicly opened and read aloud. The proposed services are generally described as follows: Janitorial Services for the duration of January 1, 2008 through December 31, 2008 that may be extended, at Owner's option, for up to three (3) years, at Owner's location in Kenton County and Campbell County, Kentucky. All bids must be in accordance with the Instructions to Bidders and the Bidding Documents on file, and available for examination at Northern Kentucky Water District, 2835 Crescent Springs Road, Ellettsburg, Kentucky, 41018. Copies of the Bidding Documents may be obtained from the office at the address indicated herein by contacting Hub Hildridge at (859) 578-3444. There is no charge for these documents. Bids will be received on a unit price basis as described in the Bidding Documents. Owner reserves the right to reject any or all bids, including without limitation the right to reject any or all nonconforming, non-responsive, incomplete, unbalanced or conditional bids, to waive informatics, and to reject the bid of any Bidder if Owner believes that it would not be in the best interest of Owner to make an award to that Bidder. Owner also reserves the right to negotiate with the selected Bidder to such an extent as may be determined by Owner. Minority Bidders are encouraged to bid. Bids shall remain subject to acceptance for 60 days after the day of bid opening. Ron Lewis, President, City of Northern Kentucky Water District

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GetPublished!
Go to www.NKY.com to get your news on the Web.

Campbell County Taxpayer's Notice

The 2007 State and County Tax Bills are now due and payable. If you do not receive your tax bill in the next few days, you should call the sheriff's office at 292-3883. When paying by mail, please include the sheriff's copy of the tax bill and put the bill number on your check. If you wish a stamped receipt returned to you, please enclose **A SELF-ADDRESSED STAMPED ENVELOPE AND THE ENTIRE TAX BILL.**

The following are collection dates:

2% Discount	thru	11/30/2007
Face Value	thru	12/31/2007
5% Penalty	added	01/01/2008
10% Penalty	added	02/01/2008
(Plus 10% Sheriff's Fee added)		02/01/2008

Cancelled postmarks will be honored for payment deadlines except for tax bill sale date. **METED DATES NOT ACCEPTABLE.**

Payments can be made as follows:

- Payments by mail to the sheriff's office
- In person at sheriff's office - Newport, KY
- National City Bank locations in:
 - Cold Spring - US 27
 - Alexandria - US 27 and Rt. 10
 - Bellevue - Fairfield Avenue
 - Newport - 9th & Monmouth
- Citizens Bank locations in:
 - Newport - Churchill Drive
 - Bellevue - Fairfield Avenue
 - Alexandria - US 27
 - Highland Heights - US 27
 - Pt. Thomas - 34 N. Ft. Thomas Avenue

IMPORTANT NOTICE: NEW STATE LAWS:
Payments made during the 10% penalty period but prior to the sheriff's delinquent tax claim sale (date to be published later) will include an additional 10% sheriff's fee. Payments made after the sheriff's delinquent tax claim sale are subject to a 20% county attorney's fee and a 10% county clerk's fee.

Sheriff's office will be closed for the following holidays:
November 12, 22, and 23 of 2007
December 24, 25, 31 of 2007
January 1 of 2008

John D. Dunn, Jr.
Sheriff, Campbell County
John D. Dunn, Jr., Campbell County Sheriff
130 York Street
Newport, KY 41071
(859) 292-3883

ADAM ROSING/STAFF
Susan Moschang of Onewton heats and stirs fat in preparation of making lye soap. Second-graders from Heritage Academy look on at the finished product in the background.

Community Classified
If you're looking for buyers, you're in the right neighborhood.
513 242 4000

Community

Northern Kentucky Water
 Advertiser:
 Agency:
 Section-Page-Zone(s): B-12-A11
 Description: AFFIDAVIT

Ad Number: 0000214908
 Insertion Number: n/a
 Size: 2 Col x 1 in
 Color Type: n/a

CAMPBELL
 COMMUNITY RECORDER

Thursday, October 25, 2007



ADAM ROSING/STAFF
 Zack Brinker, a fifth-grader at Mason Corinth Elementary in Grant County gets up close and personal with Black Bear rug at the Salt Festival at Big Bone.

PUBLIC HEARING
 The Public Service Commission will hold a public hearing beginning at 9:00 a.m. EST on November 8, 2007 at 211 Sower Blvd., Frankfort, KY 40601 Hearing Room 1 for the purpose of presentation of evidence and cross-examination of witnesses in Case 2007-00135. The Application of Northern Kentucky Water District for an Adjustment of Rates, Certificate of Convenience and Necessity for improvements to Water Facilities and Issuance of Bonds.

Inspection of the Campbell County voting machines for the November 6, 2007, General Election will be at the Masonic Temple, 231 6th Ave., Dayton, KY, at 10A.M. on Wednesday, October 31, 2007.

The Behavior Planning and Zoning Commission will hold a public hearing on Tuesday, November 6, 2007 at 7:00 p.m. in the Galatin Community Center, 322 Van Vleet Avenue, Belton, Kentucky 41023.

The meeting will be held for all interested parties to hear and present evidence relative to the following agenda items:
 • Application 07-026 for a highway widening project located on Bellevue Road of Education project adjacent to Interstate 471. Bellevue Road of Education project.

Section 00020
INVITATION TO BID
 Date: October 19, 2007

PROJECT: Northern Kentucky University 12-inch Water Main Replacement
SEALED BIDS WILL BE RECEIVED AT
 Northern Kentucky Water District (Owner)
 2835 Crescent Springs Road
 P.O. Box 18640
 Erlanger, Kentucky 41018

UNTIL: Date: November 1, 2007
 Time: 10:00 AM (local time)
 At said place and time, and promptly thereafter, all bids that have been duly received will be publicly opened and read aloud.

The proposed Work is generally described as follows: Construction of approximately 875 linear feet of 12-inch and 8-inch along University and Nun Dives at the campus of Northern Kentucky University, Highland Heights, Kentucky.

All bids must be in accordance with the Instructions to Bidders and Contract Documents on file and available for examination at:

Northern Kentucky Water District (Owner)
 2835 Crescent Springs Road
 Erlanger, Kentucky 41018
 Or
 HDR/Quest (Engineer - Kevin Bhan)
 One Riverfront Plaza
 410 West Main Street, Suite 500
 Louisville, Kentucky 40202

Copies of the Bidding Documents may be obtained from Queen City Reprograph Co., 2850 Sharon Road, Cincinnati, OH 45241 (513-326-2200). Charges for all documents obtained will be made on the following basis:

Complete set of Bidding Documents: \$ 12.00
 Mailing and Handling (4.5 Hour) (if requested): \$ 1.50

Charges for Bidding Documents and mailing and handling, if applicable, will not be refunded.

Bids will be received on a unit price and/or lump sum basis as described in the Contract Documents.

Bid security, in the form of a certified check or a Bid Bond in the amount of ten percent (10%) of the maximum total bid price, must accompany each Bid.

The Successful Bidder will be required to furnish a Construction Payment Bond and a Construction Performance Bond as security for the faithful performance of the contract and the payment of all bills and obligations arising from the performance of the Contract.

Contractor and all Subcontractors will be required to conform to the labor standards set forth in the Contract Documents. This project does not fall under the provisions of KRS 337.505 to 337.550 for prevailing wage rates.

Owner reserves the right to reject any or all bids, including without limitation the right to reject any or all nonconforming, non-responsive, incomplete, unbalanced or conditional bids, to waive informality, and to reject the bid of any Bidder if Owner believes that it would not be in the best interest of Owner to make an award to that Bidder. Owner also reserves the right to negotiate with the apparent qualified Bidder to such an extent as may be determined by Owner.

Minority Bidders are encouraged to bid.

Bids shall remain subject to acceptance for 90 days after the day of bid opening or for such longer period of time to which a Bidder may agree in writing upon request of the Owner. If a Contract is to be awarded, the Owner will give the successful Bidder a Notice of Award during the period of time during which the successful Bidder's bid remains subject to acceptance.

Richard Manning, Vice President of Engineering and Distribution
 Northern Kentucky Water District

End of Section

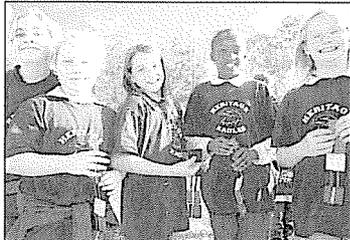


ADAM ROSING/STAFF
 History buff Jonathan Zane shows off his early 19th century Hawken rifle to a group of fifth-graders from Mason Corinth Elementary in Grant County.

LEGAL NOTICE
 The City Clerk, City of Newport, 2nd Floor, 948 Monmouth Street, Newport, Kentucky will receive sealed bids, until November 21, 2007 at 2:00 pm.
CITY OF NEWPORT
AMBULANCE BILLING AND PAYMENT APPLICATION OUT SOURCING
 Specifications may be obtained at the office of the City Clerk. Bids that are received will be publicly opened at 2:00 pm, November 21, 2007, in the City of Newport multi-purpose room, 948 Monmouth Street, Newport, Kentucky 41071.
 Bids are to be submitted in a plain, sealed envelope, labeled "AMBULANCE BILLING AND PAYMENT APPLICATION OUT SOURCING". No bid shall be considered unless made in the form furnished by the City Clerk, City of Newport.
 Any and all questions dealing with this bid MUST be received in writing and forwarded to the City Clerk at (859) 292-1869 or submitted by email to (859) 292-1820.
 The City of Newport reserves the right to reject any and all bids and to waive any informality therein.
EVYNE BRADLEY, CITY CLERK
 City Clerk
 City of Newport, Kentucky
 Campbell County Recorder, October 23, 2007

Salt Festival goes back in time

The 22nd annual Salt Festival at Big Bone Lick State Park was Oct. 19-21. School groups attended on Oct. 19. The festival included food, people dressed in period costumes and other activities.



ADAM ROSING/STAFF
 Heritage Academy fourth-graders take a break from playing with their Jacob's Ladders to smile for the camera. From left: Ciara Dulin, Chelsea Cahill, Melinda Shaw, Ada Mantri and Kylie Gammier.

Invitation to Bid Project: Annual Janitorial Services SEALED BIDS WILL BE RECEIVED AT: Northern Kentucky Water District (Owner), P.O. Box 18640 or 2835 Crescent Springs Road, Erlanger, Kentucky, 41018. Until Date: November 8, 2007. Time: 9:00 am, local time. At said place and time, and promptly thereafter, all bids that have been duly received will be publicly opened and read aloud. The proposed services are generally described as follows: Janitorial Services for the duration of January 1, 2008 through December 31, 2008 (not may be extended, at Owner's option, for up to three years), at Owner's locations in Kenton County and Campbell County, Kentucky. All bids must be in accordance with the Instructions to Bidders and the Bidding Documents on file, and available for examination at Northern Kentucky Water District, 2835 Crescent Springs Road, Erlanger, Kentucky, 41018. Copies of the Bidding Documents may be obtained from the office at the address indicated, between by contacting Bob Bishlage at (859) 578-5454. There is no charge for these documents. Bids will be received on a unit price basis as described in the Bidding Documents. Owner reserves the right to reject any or all bids, including without limitation the right to reject any or all nonconforming, non-responsive, incomplete, unbalanced or conditional bids, to waive informality, and to reject the bid of any Bidder if Owner believes that it would not be in the best interest of Owner to make an award to that Bidder. Owner also reserves the right to negotiate with the selected Bidder to such an extent as may be determined by Owner. Minority Bidders are encouraged to bid. Bids shall remain subject to acceptance for 90 days after the day of bid opening. Ron Lewson, President/CEO, Northern Kentucky Water District.

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Campbell County Taxpayer's Notice

The 2007 State and County Tax Bills are now due and payable. If you do not receive your tax bill in the next few days, you should call the sheriff's office at 292-3833. When paying by mail, please include the sheriff's copy of the tax bill and pay the bill number on your check. If you wish a stamped receipt returned to you, please enclose **A SKELETTED STAMPED ENVELOPE AND THE ENTIRE TAX BILL.**

The following are collection dates:

2% Discount	thru	11/30/2007
Face Value	thru	12/31/2007
5% Penalty	added	01/01/2008
10% Penalty	added	02/01/2008
(Plus 10% Sheriff's Fee added)		02/01/2008

Cancelled postmarks will be honored for payment deadlines except for tax bill sale date. **METERED DATES NOT ACCEPTABLE.**

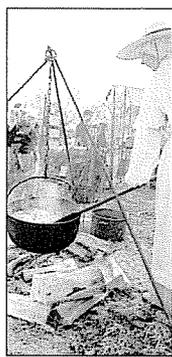
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- A) Payments by mail to the sheriff's office
- B) In person at sheriff's office - Newport, KY
- C) National City Bank locations in:
 1. Cold Spring - US 27
 2. Alexandria - US 27 and Rt. 10
 3. Bellevue - Fairfield Avenue
 4. Newport - 9th & Monmouth
- D) Citizens Bank locations in:
 1. Newport - Churchill Drive
 2. Bellevue - Fairfield Avenue
 3. Alexandria - US 27
 4. Highland Heights - US 27
 5. Ft. Thomas - 34 N Ft. Thomas Avenue

IMPORTANT NOTICE NEW STATE LAWS:
 Payments made during the 10% penalty period but prior to the sheriff's delinquent tax claim sale (date to be published later) will include an additional 10% sheriff's fee. Payments made after the sheriff's delinquent tax claim sale are subject to a 20% county attorney's fee and a 10% county clerk's fee.
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 December 24, 25, 31 of 2007
 January 1 of 2008

John D. Dunn, Jr.
 Sheriff, Campbell County

John D. Dunn Jr., Campbell County Sheriff
 120 York Street
 Newport, KY 41071
 (859) 292-1833



ADAM ROSING/STAFF
 Susan Moschang of Overton heats and stirs fat in preparation of making lye soap. Second-graders from Heritage Academy look on at the finished product in the background.

Community Classified
 at www.nky.com
 If you're looking for buyers, you're in the right neighborhood.

The Campbell County Recorder
 513.242.4000

Community

Northern Kentucky Water
 Advertiser:
 Agency:
 Section-Page-Zone(s): B-12-All
 Description: AFFIDAVIT

Ad Number: 0000214908
 Insertion Number: n/a
 Size: 2 Col x 1 in
 Color Type: n/a

CAMPBELL COUNTY RECORDER

Thursday, October 25, 2007



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The Public Planning and Zoning Commission will hold a public hearing on Thursday, November 8, 2007 at 7:00 p.m. in the Gateway Community Center, 372 Van Hook Avenue, Bellevue, Kentucky 41013.

The meeting will be held for all interested parties to hear and present evidence relative to the following agenda items:

- Application 07-008 for a highway advertising structure located on Bellevue Road of Eastern Kentucky University adjacent to Interstate 471, Bellevue Board of Education applicant.

For more information, please contact John M. Yang, Zoning Administrator at 431-8665.

Section 00000
 INVITATION TO BID
 Date: October 19 2007

PROJECT: Northern Kentucky University 12-inch Water Main Relocation

SEALED BIDS WILL BE RECEIVED AT:
 Northern Kentucky Water District (Owner)
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UNTIL: Date: November 1, 2007
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 410 West Main Street, Suite 500
 Louisville, Kentucky 40202

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Copies of all Bidding Documents	Charge
Mailing and Handling (U.S. Mail) (if requested)	\$ 15.00
	\$ 1.25

Charges for Bidding Documents and mailing and handling, if applicable, will not be refunded.

Bids will be received on a unit price and/or lump sum basis as described in the Contract Documents.

Bids shall be received in the form of a certified check or a Bid Bond in the amount of ten percent (10%) of the maximum total bid price. Must accompany each Bid.

The Successful Bidder will be required to furnish a Construction Payment Bond and a Construction Performance Bond as security for the faithful performance of the contract and the payment of all bills and obligations arising from the performance of the Contract.

Contractor and all Subcontractors will be required to conform to the labor standards set forth in the Contract Documents. This project does not fall under the provisions of KRS 337.502 to 337.550 for prevailing wage rates.

Owner reserves the right to reject any or all Bids, including without limitation the right to reject any or all nonconforming, non-responsive, incomplete, unbalanced or conditional Bids, to waive informality, and to reject the Bid of any Bidder if Owner believes that it would not be in the best interest of Owner to make an award to that Bidder. Owner also reserves the right to negotiate with the apparent qualified Bidder to such an extent as may be determined by Owner.

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Richard Harrison, Vice President of Engineering and Distribution
 Northern Kentucky Water District

End of Section



ADAM ROSING/STAFF
 History buff Jonathan Zone shows off his early 19th century Hawken rifle to a group of fifth-graders from Mason Corinth Elementary in Grant County.

LEGAL NOTICE
 The City Clerk, City of Newport, 2nd Floor, 995 Stonecreek Street Newport, Kentucky will receive sealed bids, until November 21, 2007 at 11:00 AM.

CITY OF NEWPORT
AMBULANCE BILLING AND PAYMENT APPLICATION OUTSOURCING
 Specifications may be obtained at the office of the City Clerk. Bids that are received will be publicly opened at 2:30 p.m., November 21, 2007, in the City of Newport multi-purpose room, 995 Stonecreek Street, Newport, Kentucky 41071.

Bids are to be submitted in a plain, sealed envelope, labeled "AMBULANCE BILLING AND PAYMENT APPLICATION OUTSOURCING". No bid shall be considered unless made in the form furnished by the City Clerk, City of Newport.

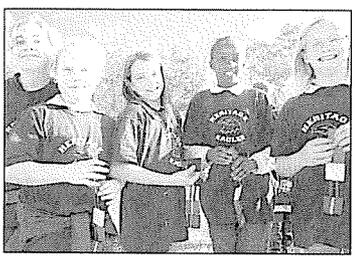
Any and all questions dealing with this bid MUST be received by writing and forwarded to the City Clerk at (419) 292-1065 or submitted by email to clerk@cityofnewport.com

The City of Newport reserves the right to reject any and all bids and to waive any informality therein.

EVYNE BRADLEY, CITY CLERK
 City Clerk
 City of Newport, Kentucky
 Campbell County Recorder, October 23, 2007

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Campbell County Taxpayer's Notice

The 2007 State and County Tax Bills are now due and payable. If you do not receive your tax bill in the next few days, you should call the sheriff's office at 292-3833. When paying by mail, please include the sheriff's copy of tax bill and put the bill number on your check. If you wish a stamped receipt returned to you, please enclose **A SELF-ADDRESSED STAMPED ENVELOPE AND THE ENTIRE TAX BILL.**

The following are collection dates:

2 1/2% Discount	thru	11/30/2007
Face Value	thru	12/31/2007
5% Penalty	added	01/01/2008
10% Penalty	added	02/01/2008
(Plus 10% Sheriff's Fee added)		02/01/2008

Cancelled postmarks will be honored for payment deadlines except for tax bill sale date. **METERED DATES NOT ACCEPTABLE**

Payments can be made as follows:

- Payments by mail to the sheriff's office
- In person at sheriff's office - Newport, KY
- National City Bank locations in:
 - Cold Spring - US 27
 - Alexandria - US 27 and Rt. 10
 - Bellevue - Fairfield Avenue
 - Newport - 9th & Monmouth
- Citizens Bank locations in:
 - Newport - Churchill Drive
 - Bellevue - Fairfield Avenue
 - Alexandria - US 27
 - Highland Heights - US 27
 - Ft. Thomas - 34 N. US 27 Thomas Avenue

IMPORTANT NOTICE NEW STATE LAWS:
 Payments made during the 10% penalty period but prior to the sheriff's delinquent tax claim sale (date to be published later) will include an additional 10% sheriff's fee. Payments made after the sheriff's delinquent tax claim sale are subject to a 20% county attorney's fee and a 10% county clerk's fee.

Sheriff's office will be closed for the following holidays:
 November 12, 22, and 23 of 2007
 December 24, 25, 31 of 2007
 January 1 of 2008

John D. Dunn, Jr.
 Sheriff, Campbell County

John D. Dunn Jr., Campbell County Sheriff
 330 York Street
 Newport, KY 41071
 (859) 292-3833

ADAM ROSING/STAFF
 Susan Hoeschang of Owenton heats and stirs fat in preparation of making lye soap. Second-graders from Heritage Academy look on at the finished product in the background.

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KENTON RECORDER

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REAL ESTATE

Mazara Contracting Inc to Bentley, 538 S. 2nd St., Elmore, \$85,500, Sept. 25.
 Gary Segrest to Katherine and Ryan Rowe, 43 W. Garden Ave., Fort Wright, \$162,000, Oct. 5.
 Stephanie Locke and Ryan Bryant to Rachelle and Darryl Smith, 727 D. Western Ave., Covington, \$310,000, Sept. 28.
 Shirley and Donna Brewer to Sherry and Robert Cantan, 584 Forest Ave., Covington, \$85,000, Oct. 10.
 Barbara Watts to Todd Franzosa, 2506 Prospect Point Drive, Villa Hills, \$104,000, Oct. 8.
 Bruce Glover to Donna Hadley, 323 E.

Second St., unit 503, Covington, \$110,000, July 15.
 Sherrin and Jason Yates to Tracey and Elaine Yates, 222 Park Ave., Elmore, \$142,000, Aug. 31.
 Marcom Vakil and Ghidomica Ansan to Shari Ansan and Sherrad Koenig, 320 Stevenson Road, Erling, \$69,000, Oct. 10.
 Jule and Zac Hartz to Mark Lusing, 524 Timberlake Ave., Erlanger, \$150,000, Oct. 5.
 Reem and Fadiel Ford to Perry Pettway, 1042 Shadowcreek Drive, Elmore, \$116,500, Oct. 9.
 Lisa and Charles Hupp to Rachael and Roger Penny, 3089 Magnolia Court

Edgewood, \$266,500, Sect. 24, Leish and Joseph Yarnham to Jennifer and Eric Davis, 591 Beth Rose Lane, Park Hills, \$254,000, Sept. 5.
 LHD Pulse LLC to Kathleen Crowley, 812 Brookside St., Covington, \$125,000, Oct. 2.
 Dress Premier Homes, Inc. to Patricia Day, 167 Knochmeyer Drive, Fairport, \$742,000, Oct. 10.
 Melissa and Nathaniel Wert to Patrick DeHoff, 152 Fernington Court, unit 12, Erlanger, \$25,200, Sept. 28.
 Sandra and Timothy Wilson to Chaietha and Daniel McCown Jr., 526 Game Court, Elmore, \$139,000, Sept. 27

About real estate transfers
 Kenton County real estate transfer information is often a bit of a mystery to the public. The office's Neighborhood designations are approximate. E-mail kytnews@communitypress.com with "Real Estate" in the subject line, or call 283-0404 with questions.

POLICE REPORTS

COVINGTON

Arrests
 William P. McGee, 34, 43 Chazard Rd., disorderly conduct, menacing, resisting arrest, Oct. 8.
 Tehona Sebastian, 16, 41 Canal Way Ave., Independence, criminal possession of a forged instrument, Oct. 8.
 Dana M. Crossman, 51, 1515 Madison Ave., no. 2, possession of a controlled substance, possession of drug paraphernalia, Oct. 8.
 Robert D. Murphy, 55, 532 Watkins St., possession of marijuana, Oct. 9.
 William D. Miller, 37, 1209 Leslie Lane Dr., Elmore, possession of a controlled substance, operating a vehicle with expired operator's license, possession of drug paraphernalia, Oct. 8.
 John K. Spraino, 40, 4228 Garter Ave. rd., 1, Cincinnati, receiving stolen property, Oct. 9.
 Melvin F. Burrows, 81, 1215 Clark St., prostitution, Oct. 9.
 Kevin E. Fozzard, 48, 4 Douglas Dr., Newport, prostitution, Oct. 9.
 Frank B. Tobegre, 41, 23 Cardinal St., Leebay, prostitution, Oct. 9.
 Alexander J. Perez-Delzon, 23, no address given, Newport, prostitution, Oct. 9.
 George Stanada, 73, 3561 Ebenezer Rd., Cincinnati, prostitution, Oct. 9.
 Steven D. Sumner, 36, no address given, theft, alcohol intoxication in a public place, Oct. 9.
 Sherry L. Baker, 38, 626 Philadelphia St., assault, Oct. 9.
 Apeacka D. Bullock, 37, 609 Scott Blvd., assault, Oct. 9.
 Deanna Jones, 22, 215 W. 15th St., assault, disorderly conduct, terrorist threatening, Oct. 5.
 Steven W. Amburgey, 34, 1200 Highway Ave., Oct. 10.
 Steven R. Pollock, II, 27, 12058 Freestone Ct., Cincinnati, receiving stolen property, keeping or evading police, operating vehicle on a suspended license, Oct. 10.
 Jeffrey B. Ponce, 40, 2020 Greenup St., leaving the scene of an accident, possession of a controlled substance, Oct. 11.
 Jerome A. Hogan, II, 26, 203 W. 18th St., failure to comply with sex offender registration, Oct. 11.
 Jimmy R. Patton, Jr., 37, no address given, possession of a controlled substance, possession of drug paraphernalia, keeping or evading police, Oct. 11.
 Nathaniel S. Moore, 22, 2324 Madison Ave., criminal mischief, theft of a controlled substance, assault, Oct. 11.
 Alphonso Lewis, 35, 360 E. 12th St., possession of a controlled substance, Oct. 12.
 Sherman B. Robinson, 22, 15 E. 18th St., possession of burglary tools, Oct. 12.
 Lisa M. Patrick, 26, 1821 Madison Ave., possession of marijuana, possession of a controlled substance, Oct. 12.
 Jeffrey A. Dawat, 18, 517 Csaga Ct., New Castle, KY, receiving stolen property, Oct. 12.
 Carl Downay, 19, 5544 Fulton Timber Rd., Suburb, KY, receiving stolen property, Oct. 12.
 Stephanie M. Towns, 18, 517 E. 16th St., receiving stolen property, getting an officer a false name/address, Oct. 13.
 Mahamoud Abdjalilator, 20, 1376 Greenup St., possession of marijuana, Oct. 13.
 Georgia D. Green, 60, 4214 Vee-Kee St., shoplifting, Oct. 13.

Incidents
Abandonment of Minor
 Reported at 415 W. 15th St., Oct. 4.
Arson
 Reported at 1724 Euclid Ave., Oct. 10.
Assaults
 Reported at Greenup St., Oct. 9.
 Reported at Madison Ave., Oct. 9.
 Reported at E. 43rd St., Oct. 10.
 Reported at 1807 Holman Ave., Oct. 11.
 Reported at the 400 block of W. 3rd St., Oct. 11.
 Reported at Promontory Dr., Oct. 13.
 Reported at 724 Webster Dr., Oct. 14.
 Reported at the intersection of Holmesdale and 25th St., Oct. 14.
 Reported at Man St., Oct. 14.
Burglary
 Reported at 2301 Donaldson Ave., Oct. 8.
 A DVD player, a video game system, assorted DVDs and several video games were stolen from 710 Webster Dr., Oct. 9.
 Several food items were taken from 518 Garrard St., Oct. 9.
 Copper piping and a window air conditioning unit were stolen from 1224

About police reports
 The Community Recorder obtains reports on file with local police departments. We publish the names of all adults charged with offenses. The information is a matter of public record and does not imply guilt or innocence. Following disposition of cases in the court system, individuals may supply The Community Press with documentation of the disposition for publication.
 To contact your local police department:
 Covington Police Chief Leo Russo 292-2220, Independence Police Chief Shawn Butler 356-2697, Kenton County Police Chief Edward Butler 392-1840, Kenton County Sheriff Chuck Korenborn 392-1800 or Taylor Mill Police Chief Steve Knaut 581-1192.

Garrard St., Oct. 10.
 Several power tools and copper piping were taken from 425 Greenup St., Oct. 10.
 Two video game systems and several video games were stolen from 1435 Haman St., Oct. 11.
 Clothing, jewelry and collectible coins were stolen from 4339 Huntington Ave., Oct. 13.
 A video game system, a refrigerator, and a gas stove were taken from 1407 Garrard St., Oct. 13.
Criminal Mischief
 The window of a home was shattered at 104 Promontory Dr., Apt. A, Oct. 8.
 A vehicle was burned by a cigarette at 3207 Latona Ave., Oct. 10.
 The front windshield was shattered at 200 Pike St., Oct. 11.
 The rear window of an automobile was damaged at 2121 Grable St., Oct. 11.
 A man was forced off the road by another vehicle and the driver of the other vehicle threw a baseball at the victim's car at the 12th St. exit ramp on I-75 on Oct. 14.
 The steering of a home was damaged at 2420 Madison Ave., Oct. 11.
 The driver's side window of an automo-

Oct. 8.
 \$700 in cash was stolen from 4313 Michigan Ave., Oct. 8.
 A key ring was taken from 2553 Madison Ave., Oct. 8.
 A gold chain with a pendant was taken from 13 W. 31st St., Oct. 9.
 A transmitter was stolen from 1 Huddleston Rd., Oct. 9.
 Several power tools were taken from 1815 Holman Ave., Oct. 9.
 Copper piping and several household items including carpet and window screens were taken from 1332 Highway Ave., no. 2, Oct. 10.
 An automobile was stolen from 1911 Scott Blvd., Oct. 10.
 Concrete blocks and coarses were stolen from 2025 Madison Ave., Oct. 10.
 A mailed package was taken from 2004 Winton Ave., Oct. 10.
 An audio/video system was taken from an automobile at the 5th St. parking lot, Oct. 10.
 A cell phone, a pair of binoculars and a prescription medication was stolen from a vehicle at Oct. 11.
 A firearm and several items of clothing were stolen from a vehicle at 300 Hickcrest St., Oct. 12.
 A tire gauge, sunglasses, and prescription sunglasses were taken from an automobile at 214 E. 36th St., Oct. 12.
 A vehicle was stolen from 702 W. Pike St., Oct. 12.
 A suede jacket and a cell phone were stolen from a vehicle at 1300 Scott St., Oct. 13.
 Suspects ordered food and drinks from a restaurant and left without paying at 3524 Decussary Ave., Oct. 14.
 A wallet containing \$150.00 in cash, credit cards and personal identification

was stolen from a man at 3205 Madison Ave., Oct. 14.
 Several items of clothing were stolen from 109 Promontory Dr., Oct. 14.
 \$150.00 in cash was stolen from 2047 Madison Ave., Apt. 2, Oct. 13.
 A vehicle was stolen from 500 Haddock St., Oct. 14.
Theft of a credit card
 Reported at 3021 W. 28th St., Oct. 11.
 Reported at 1537 Greenup St., Oct. 12.
Theft of Identity
 Reported at 5158 Clifton Ave., Oct. 8.
 Reported at 702 Greenup St., Oct. 9.
Terroristic Threatening
 Reported at 703 Harrison Ave., Oct. 17.
Wanton Endangerment
 Reported at the intersection of Scott St. and Pleasant Ave., Oct. 10.

INDEPENDENCE

Arrests
 Kara Cronin, 32, 1236 Mesa, Erlanger, warrant, possession of third degree controlled substance (drug unprepared), Oct. 11.
 Kathleen Achenbach, 27, 9438 Avoncrest Pike, Apt. 1, Highland Heights, warrant, Oct. 13.
 Joshua Burner, 21, 2738 Berwood Lane, Hebron, alcohol intoxication in a public place, Oct. 14.

PUBLIC HEARING

The Public Service Commission will hold a public hearing beginning at 9:00 a.m. CST on November 8, 2007 at 211 Sower Blvd., Franklin, KY 40001 hearing room 1 for the purpose of presentation of evidence and cross examination of witnesses in Case 2007-00135. The Application of Northern Kentucky Water District for an Adjustment of Rates Certificate of Convenience and Necessity for Improvements to Water Facilities and Issuance of Bonds.

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